

City of Gaithersburg • 31 South Summit Avenue • Gaithersburg, Maryland 20877 • Telephone: (301) 258-6330 • Fax: (301) 258-6336

## **SITE PLAN APPLICATION**

In accordance with Article III, Division 19, Section 24-160 D.9 and Article V of the City Code

□ CONCEPT

|   | Application # |
|---|---------------|
|   | Date Filed    |
|   | Total Fee     |
| 1 |               |

|                   |                        | RELIMINARY<br>INAL (MXD FEE APPLIES) |          |             |           |
|-------------------|------------------------|--------------------------------------|----------|-------------|-----------|
|                   |                        | CHEMATIC DEVELOPMEN                  |          |             |           |
| 1. SUBJECT PR     | ROPERTY                |                                      |          |             |           |
| Project Name      |                        |                                      |          |             |           |
| Street Address _  |                        |                                      |          |             |           |
|                   |                        | Historic area designation            |          |             |           |
| -                 |                        | Subdivision                          |          |             |           |
|                   |                        | LED IN)                              |          |             |           |
| 2. APPLICANT      | Г                      |                                      |          |             |           |
| Name              |                        |                                      |          |             |           |
|                   |                        |                                      |          |             | Suite No. |
| City              |                        |                                      |          | _ State     | Zip Code  |
| •                 |                        |                                      |          |             | •         |
| 3. CITY PROJE     | ECT NUMBER             |                                      |          |             |           |
| Original Site Pla | an Number (if applicat | ble)                                 |          |             |           |
| •                 |                        | lan (if applicable)                  |          |             |           |
|                   |                        |                                      |          |             |           |
| 4. ARCHITECT      | T/ENGINEER/DEVELOP     | PER                                  |          |             |           |
| Architect's Nam   | ne                     |                                      |          |             |           |
| -                 | -                      | oer                                  |          | •           |           |
| Street Address _  |                        |                                      |          |             | Suite No. |
| City              |                        |                                      |          |             | Zip Code  |
| Engineer's Name   | e                      |                                      |          |             |           |
| Engineer's Maryl  | land Registration Numb | er                                   |          | Telephone   |           |
| Street Address _  |                        |                                      |          |             | Suite No. |
| City              |                        |                                      |          | State       | Zip Code  |
| Developer's Nar   | me                     |                                      |          | _ Telephone |           |
| Street Address _  |                        |                                      |          |             | Suite No. |
| City              |                        |                                      |          | _ State     | Zip Code  |
| Contact Person    |                        |                                      |          | _           |           |
| 4. PROPERTY       | OWNER                  |                                      |          |             |           |
| Name              |                        |                                      |          |             |           |
|                   |                        |                                      |          |             | Suite No. |
| City              |                        |                                      |          | _ State     | Zip Code  |
| Telephones:       | Work                   |                                      | _ Home _ |             |           |

| 6. PRIMARY USE ☐ Mixed Use  | ■ Non-Residential   | Residential   |                               |
|---|---|---------------|-------------------------------|
| <ul><li>7. PROPOSED UNIT TYPE</li><li>Mixed Use</li><li>Office/Professional</li><li>Restaurant</li></ul>  | <ul><li>Retail/Commercial</li><li>Residential Multi-Far</li><li>Residential Single Fa</li></ul> | •             |                               |
| 8. WORK DESCRIPTION   |   |               |                               |
|   |   |               |                               |
| 9. PROJECT DETAIL INFORMATION   | . Please supply the following   | g information |                               |
| DEVELOPMENT INFORMAT  |   | REQUIRED      | PROVIDED                      |
| Site(squarefeet)  |   |               |                               |
| Site Area (acres)   |   |               |                               |
| 3. Total Number of Dwelling Units/  | ote   |               |                               |
| Height of Tallest Building  | 2013  |               |                               |
| Green Area (square feet)  |   |               |                               |
| 6. Number of Dwelling Units/Acre  |   |               |                               |
| 7. LotCoverage (Percent)  |   |               |                               |
| 8. Green Area (Percent)   |   |               |                               |
| 9. Residential  |   |               |                               |
| a. Single Family Detached   | # Units   |               |                               |
| b. Single Family Attached   | # Units   |               |                               |
| c. Multi-Family Condo   | # Units   |               |                               |
| d. Multi-Family Apartment   | # Units   |               |                               |
| e. Other  |   |               |                               |
| 10. Retail/Commercial   | Sq. Ft.   |               |                               |
| 11. Restaurant Class: □A □B □C  | Sq. Ft.   |               |                               |
| 12. Office/Professional   | Sq. Ft.   |               |                               |
| 13. Warehouse/Storage   | Sq. Ft.   |               |                               |
| 14. Parking   | 1   |               |                               |
| 15. Shared Parking/Waiver   |   |               |                               |
| 16. Other   |   |               |                               |
| 17. Total   |   |               |                               |
| SUBMISSION REQUIREMENTS  1. Set of plans per the respective chect 2. Completion of the table above. 3. Completed checklist. 4. Fee as applicable. |   |               |                               |
| I have read and complied with the correct.  | ·   |               | contained herein are true and |
| Applicant's Name (please print)   |   |               |                               |
| Applicant's Signature   |   |               | Date                          |

Daytime Telephone\_



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